

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU HARKRISHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730107
3	SCHOOL CODE (IF APPLICABLE)	10426
4	COMPLETE ADDRESS WITH PIN CODE	HANUMANGARH RAJASTHAN, HANUMANGARH, RAJASTHAN - 335512
5	PRINCIPAL NAME	PUSHPA CHAWLA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.,
7	SCHOOL EMAIL ID	ghkps_1986@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01552261903

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ghkps.com/img/ghkps.com/old-affiliation-2025_kb-1714113957.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ghkps.com/img/ghkps.com/society-1714112779.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ghkps.com/img/ghkps.com/noc_cer-1714112774.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ghkps.com/img/ghkps.com/rte-manyata_kb-1714113844.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ghkps.com/img/ghkps.com/building-safety-1714112771.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ghkps.com/img/ghkps.com/fire-np-1714114481.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ghkps.com/img/ghkps.com/self-certification-1714112773.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ghkps.com/img/ghkps.com/sanitation-1714112772.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ghkps.com/img/ghkps.com/fee-structure-1714114156.pdf
2	ANNUAL ACADEMIC CALENDER	https://ghkps.com/img/ghkps.com/academic-calender-1714114156.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ghkps.com/img/ghkps.com/20240416030950-1714114644.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ghkps.com/img/ghkps.com/parentd-teacher-association-2023_24-1714114217.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ghkps.com/img/ghkps.com/result-1714115207.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PUSHPA CHAWLA
2	TOTAL NO. OF TEACHERS	61
	PGT	17
	TGT	23
	PRT	18
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	ARPIT SAINI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PARVEEN SAINI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	147	145	98.63	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	230	227	98.69	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.564
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xQYPgXI_N0M